



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

BOARD OF LICENSE COMMISSIONERS

MEETING DATE: Monday, March 16, 2020

MEETING TIME: 6:00 ☐AM ☒PM

MEETING PLACE: COMMUNITY ROOM (BASEMENT LEVEL)

Name of building (if applicable) FITCHBURG FIRE DEPARTMENT

Room number (if applicable) _____

Address 33 NORTH STREET

City Fitchburg MA 01420

2020 MAR 12 AM 8:20
FITCHBURG CITY CLERK

AGENDA ITEMS:*

- I. REVIEW AND APPROVAL OF MINUTES OF PRIOR MEETING(S)**
- II. BOARD OF HEALTH COMPLAINT/DISCUSSION – continuation from February 19, 2020 and March 4, 2020.**

Singapore Restaurant

General Sanitation/Health Department Complaint – re-inspection and second re-inspection inspection

III. APPLICATIONS

Solicitor:

- 1) Anita Saini, 66 Leyte Road – Solar Installation and Services for Eclipse Energy, LLC.
- 2) John Stephen Duffy, 3 Chelsea Street, #4, Worcester, MA 01610 – Solar Power Upgrades for Vivint Solar

Special One Day License – Wine and Malt Beverages

1. Compass Group NA, dba Chartwell's Dining Services, 160 Pearl Street, Pavarotti Movie Screening for the Center for Italian Culture, from 8:30PM to 10PM on Thursday, March 26, 2020 for (not to exceed) 120 people at CinemaWorld, 432-504 John Fitch Highway.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Application for Automatic Amusement Devices

Tryst Lounge, 320 Main Street, for pool table (1).

IV. NEW BUSINESS

NEXT REGULAR MEETING

Monday, April 6, 2020

Mary de Alderete, City Clerk

Name and title of person submitting this notice

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